

Essence: Sweet children, this play is predestined. Not a single soul can be released from this play. No one can receive eternal liberation.

Question: How is the highest-on-high Purifier Father the Innocent Lord?

Answer: You children give Him a handful of rice and claim a palace in return and this is why the Father is called the Innocent Lord. You say: Shiv Baba is my Child. He is such a Child that He never takes anything from you, but always gives to you. On the path of devotion, they say: Whatever actions someone performs, they receive the fruit of that. However, on the path of devotion anything they receive is for a temporary period. On the path of knowledge, you do everything with understanding and this is why you receive for all time.

Om shanti. The spiritual Father is having a heart-to-heart conversation with you spiritual children. Or, you would say that the spiritual Father is teaching you children Raja Yoga. You have come to study Raja Yoga with the unlimited Father. This is why your intellect should go to the Father. This is God's knowledge for souls. God speaks to the saligrams. It is you souls who have to listen and this is why you have to become soul conscious. Previously, you were body conscious. The Father only comes at this most auspicious confluence age and makes you children soul conscious. You have now understood the difference between being soul conscious and being body conscious. The Father has explained to you that it is the soul that plays his *part* through the body. It is the soul, not the body, that studies. However, because of being body conscious, they think that So-and-so is teaching them. The One who is teaching you children is the Incorporeal. His name is Shiva. Shiv Baba doesn't have a body of His own. Everyone else would say: This is my body. Who said this? The soul said: This is my body. However, all of those are worldly, physical studies and there are many different *subjects* in those. There are so many different titles such as BA etc. Here, there is just the one name and it is only the One who is teaching you. Only the one Father comes and teaches you. So you have to remember the Father. The unlimited Father is teaching us. What is His name? His name is Shiva. It isn't that He is beyond name and form. Names are given to the body of human beings. It would be said: This is the body of So-and-so. However, Shiv Baba does not have a body. Human beings are given names for their body, whereas it is only the one Incorporeal Father whose name is Shiva. When He comes here to teach you, His name is still Shiva. This body does not belong to Him. There is just one God, not ten or twelve. He is just the One, and yet people say that He has 24 incarnations. The Father says: You have made Me stumble a lot. You have said that God is in the pebbles and stones. Just as you have stumbled a lot on the path of devotion, in the same way, you have made Me too stumble a lot. According to the drama, His way of speaking is so cool. He explains: Everyone has defamed and insulted Me so much. People say that they do altruistic service, whereas the Father says: No one apart from Me can do altruistic service. Whoever does something definitely receives the fruit of that. You are now receiving the fruit. It is remembered that God gives the fruit of devotion because God is the Ocean of Knowledge. You have been performing rituals on the path of devotion for half the cycle. This knowledge is a study. Only once do you receive this study and from the one Father. The Father only comes once at the most auspicious confluence age and goes back having made you into the most elevated human beings. This is knowledge and that is devotion. You have been performing devotion for half the cycle. Those who do not perform devotion have doubts that perhaps So-and-so died or became ill because they haven't been performing devotion, but it is not like that. The Father says: Children, you have been calling out to Me to come and make everyone pure from impure and grant everyone salvation. So, I have now come. Devotion is separate from knowledge. Through devotion, there is the night for half the cycle and through knowledge, there is the day for half the cycle. The kingdom of Rama and the kingdom of Ravan are both unlimited. The *time* of both is equal. At this time, because people are bhogis (those who indulge in sensual pleasures), the world population is greater and people's life-span is shorter. They try to create ways for it not to increase too much. You children know that it is the duty of only the Father to make such a big world small. The Father comes to make it small. You have been calling out: Baba, come and destroy irreligiousness, that is, make this world smaller. The world doesn't know how small the Father makes it. Only a few human beings remain. All the rest of the souls will go back to their home and then come down here numberwise to

play their *part*. The later their *part* is in the play, the later they will come here from home. They finish their business and then come here. Those who are in a play carry on with their business and then come to play their *part* at their time. It is the same for you. Those who have a *part* to play later will come later. Those who are actors at the beginning of the play come here at the beginning of the golden age. If you look, you will see that those who were to come later still continue to come. The branches and stems will continue to come till the end. The things of knowledge are explained to you at this time. When you sit in remembrance in the morning, that is *drill*. The soul has to remember his Father. Forget the word "yoga". People become confused with that. They say: I am unable to have yoga. The Father says: Oh! Can you not remember your Father? Is this good? If you don't remember Me, how will you become pure? The Father is the Purifier. The Father comes and explains to you the secrets of the beginning, the middle and the end of the drama. This is the tree of the *variety* of religions and the *variety* of human beings. All human beings of the whole world are actors. There are so many human beings. People make a calculation and say: In one year, there will be this many million born. However, there isn't that much space here. This is why the Father says: I come here to make the *numbers limited*. When all souls have come from up above, My home becomes empty. Those who are still there also come down. The tree never completely dries up. It continues to grow. At the end, when there is no one left up there, everyone will then go back. There were so few people in the new world and now there are so many. Everyone's body continues to be changed. Only those who took that birth every cycle will take the same birth now. No one apart from the Father, can explain how this *world drama* continues. You children also understand this numberwise according to the effort you make. The unlimited play is so big. There are so many things to be understood. The unlimited Father is the Ocean of Knowledge. All others are *limited*. They write the Vedas and scriptures, but they are not going to be able to create that many. If you were to continue to write from the beginning, it would become such a big Gita. If everything were to be printed, the Gita would become even bigger than this building. This is why they have given it the greatness: If you were to make the ocean into ink... Then they also say that the sparrows swallowed the ocean. You are the sparrows who are now swallowing the whole ocean of knowledge. You have now become Brahmins. You have now received knowledge. You now know everything through knowledge. You come here to study every cycle. There is no question of anything being less or more. The more effort you make, the greater the reward you create. Each one of you can understand how much effort you are making and to what extent you are becoming worthy. Students *pass* an examination at *school* numberwise. Both the sun and moon dynasties are created. Those who fail become the moon dynasty. No one knows why Rama has been shown with a bow and arrow. They have made *history* violent. At this time, there is nothing but violence. You know that whatever actions each one performs, accordingly he receives the fruit of that. For instance, when someone builds a hospital, he will have a long life and be healthy in his next birth. Those who build dharamshalas or schools receive temporary happiness. When you children come here, Baba asks: How many children do you have? You say: Three physical children and One is Shiv Baba, because He gives you an inheritance and also takes an inheritance. There is the account. He doesn't really want to take anything, because He is the Bestower. He is the Innocent Lord because you give Him a handful of rice and claim a palace in return. He is the Purifier and the Ocean of Knowledge. Now the Father says: I explain to you the essence of the scriptures of the path of devotion. The fruit of devotion lasts for half the cycle. Sannyasis say that this happiness is like the droppings of a crow, and this is why they leave their home and family and go away to forests. They say that they don't want the happiness of heaven because they would then have to go to hell. Instead, they want eternal liberation. However, you have to remember that this play is unlimited. Not a single soul can be released from this play. It is predestined. This is why it is remembered: That which is destined is happening. That is why they worry on the path of devotion. Whatever happened in the past will happen again. You go around the cycle of 84 births. This cycle never ends. It is predestined. How can you stop your effort in that? You cannot come out of it just because you say so. To receive eternal liberation, to merge with the light and to merge with the brahm element are all the same thing. There are innumerable opinions and innumerable religions. Then people say: Only You know Your ways and means. We receive salvation through the

shrimat You give us. Only you know that. When You come, we can know these things and also become pure, we can study and receive salvation. When you have received salvation, no one calls out to Me. At this time, mountains of sorrow are falling on everyone. They have shown bloodshed without cause and they also show the Goverdhan mountain, and that the mountain was lifted with a finger. You know the meaning of this. Only you few children remove this mountain of sorrow. You endure sorrow. You have to give everyone the mantra that disciplines the mind. They say that Tulsidas rubbed sandalwood to give a tilak.... You children receive the tilak of sovereignty through your own efforts. You are studying for a kingdom. It is only the one Father who teaches you Raja Yoga through which you receive a kingdom. You are now sitting at home. This is not a court. A court is where kings and emperors meet. This is a pathshala. It is explained that no Brahmin teacher should bring anyone vicious here. Those who are impure will spoil the atmosphere. This is why they are not *allowed* to come here. When they become pure, they can be *allowed*. Now some people have to be *allowed* to come. If you go from here and become impure, you won't be able to imbibe anything. This is cursing yourself. Vices are the directions of Ravan. You stop following the directions of Rama, follow the devilish directions of Ravan and become vicious and stone-like. There are many such fearsome stories written in the Garuda Purana. The Father says: A human being only becomes a human being; he would not become an animal etc. In a study, there is no question of blind faith. This is your study. *Students* study, *pass* and earn money. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Give everyone the mantra that disciplines the mind. Claim the tilak of the kingdom by making effort in the study. Give your finger to remove these mountains of sorrow.
2. At the confluence age, make effort to become the most elevated human beings. Perform the *drill* to remember the Father. Do not become confused by speaking of yoga.

Blessing: May you be one who has great fortune and become an embodiment of remembrance by having different relationships with the Father in every action. Throughout the day in every action, sometimes remember God in the form of the Friend, sometimes in the form of your life Companion, sometimes as your specially beloved Child. Whenever you become disheartened, remember Him as the Almighty Authority and let the awareness of your being a *master* almighty authority *emerge* and your heart will become happy and you will automatically have an experience of the Father's company. Then, this Brahmin life will always be experienced as invaluable and one in which you are greatly fortunate.

Slogan: To become equal to Father Brahma means to reach the destination of perfection.

*** O M S H A N T I ***